

# Ruspidge & Soudley Parish Council

---

## MINUTES of the MEETING

held in the Ruspidge Hall on the 13th March, 2018

*(These minutes remain in draft form until approved at the next meeting of the Council)*

### Parish Councillors Present:

B. Acland, Chairman  
Cllrs. Ms. N. Packer, C. Richardson,  
S. Phelps, T. Matthews, C. Hawkins,  
B. Rhodes & N. Snell.

### County Councillor Present:

R. Boyles.

### District Councillor Present:

No ward representative present.

The Clerk - Mrs. Helen Hook.

### Apologies:

Cllrs. J. Stanford & B. O'Neill

### Public:

No members of the public were present.

### **Standing Declarations of Interest**

- (a) Dean Heritage Museum Trust - Insignificant personal interest by Cllrs. Packer & Phelps.
- (b) Soudley Village Hall Committee - Insignificant personal interest by Cllr. Stanford.
- (c) Ruspidge Memorial Hall - Insignificant personal interest by Cllr. Matthews.
- (d) Forest Voluntary Action Forum - Insignificant personal interest by Cllrs. Phelps and Rhodes.

---

## **RUSPIDGE WELFARE TRUST**

Members' were mindful that these items were considered and determined as trustees to the RWT.

1. **Matters Arising:**  
Football Field - Members' were advised that the site visit took place as planned. Further suggestions from the contractor is awaited.
2. Discussions have taken place with Ruspidge Memorial Hall Committee to consider the future of the Hall and the Ruspidge Welfare Trust. The next stage is to hold a community event.

3. **MINUTES** - The Minutes of the Council meeting held on the 13th March, 2018 were **ACCEPTED** as a true record of the meeting and were signed by the Chairman.

- 3.1 **MATTERS ARISING** from the Minutes.

Treasurer - Following the resignation of Cllr. Hawkins, the new treasurer will be Cllr. Norman Snell.

Co-option timescale - if no election is called a notice will be placed in the local Review paper and applicants will be invited to the April meeting.

Viewpoint, White Horse Inn - A request has been made to the landlord for a small bundle of copies to be available for collection by customers/residents. A response has not yet been received.

Digital Inclusion Group, Grant - Payee details not yet available.

Street cleaning trolley - has been delivered and is now in use.

Forest litter pick - Liaising with the Forestry Commission the litter pick is scheduled for Saturday, 12th May, 10 - 12 noon. Light refreshments will be available.

3.2 **DISTRICT COUNCILLOR REPORT**

- ♦ Planning application for 22 houses Ruspidge to go to committee.
- ♦ Dilke Hospital - right to bid application submitted to keep it a community asset.
- ♦ Five Acres Leisure Centre - closure postponed for further discussions.

3.3 **COUNTY COUNCILLOR REPORT**

- ♦ Grit Bins, submit request for refill following recent snowfall.
- ♦ 3,300 miles of roads in Gloucestershire, gritters out 24/7.
- ♦ Children's Services - stabilised.
- ♦ Social Workers - 6 to 1 manager.
- ♦ Youth funding - each County Cllr. receives £30,000 (£10,000 per year) towards youth initiatives.
- ♦ Bevan Rise, Maple and Guinness Trusts:
  - costs have escalated from £10 to over £400 with similar scheme at Westbury-on-Severn.
  - Guinness Trust pass on costs to residents via rents.
  - FODDC Solicitor investigating.

3.4 **PLANNING** – Completed Schedule is attached as an Appendix to these Minutes.

**FINANCIAL MATTERS**

3.5 Following report by the Treasurer the Council **APPROVED** the accounts presented for payment totalling £3,302.74, this figure being inclusive of confidential expenditure.

3.6 Grant Bidding Process - held over to April meeting.

3.7 Community Development Sub-committee - Cllr. Ackland will replace Cllr. Hawkins.

3.8 Community Worker report - members' received and discussed the report.

3.9 Ruspidge Memorial Hall - Cllr. Matthews reported that there has been no advancement in the installation of wi-fi. Further discussions to take place at the next hall committee meeting.

3.10 Viewpoint - To advise residents that dog bins are for the use of dog walkers and not householders or commercial grooming parlours. Information for next issue can be forwarded to the Clerk or the Editor.

**CORRESPONDENCE**

3.11 The Council **RECEIVED** and **NOTED** the following correspondence:

- a. Claire Smith - AONB petition (fwded to pcs) - any responses will be done as individuals. (Comments raised - The area relies on industry and it may hamper beneficial development as it could have an effect on planning.)

3.12 **Next Meeting** - The next meeting of the Council is to be held in the **Soudley Hall** at 7.00pm **Tuesday, 10th April, 2018.**  
**The agenda deadline is Tuesday, 3rd April, 2018.**

3.13 **Exclusion of the Press and the Public** - The Council **RESOLVED** that for any remaining business of a confidential nature the press and the public should be excluded from the meeting in accordance with Standing Order (2017) No. 55.

3.14 The meeting closed at 8.20 p.m.

Signed: ..... Chair.      Dated: .....

# Ruspidge & Soudley Parish Council

## **Planning Schedule** for the March, 2018 meeting

<u>Planning Reference</u> <u>Site Address &amp; Detail</u>	<u>Parish</u> <u>Comment</u>
P0165/18/COU <b>49A Ruspidge Road, Ruspidge.</b> Change of use from study/sitting room into a hairdressing salon.	No obj.
P0100/18/FUL - <i>Revised plans</i> <b>Land To The Rear Of 8A Ruspidge Road, Ruspidge.</b> Erection of 2 three bedroom semi-detached dwellings with associated works. Construction of new vehicular access.	No obj.
	<i>Original comment</i> <i>No obj.</i>
P0324/17/FUL - <i>Revised plans</i> <b>Land at 28 - 30 St. Whites Road, Cinderford.</b> Residential development comprising of two detached dwellings and associated outbuildings and works.	Obj. and Obs.
	<i>Original comment</i> <i>Obj.</i>

## **Planning Authority Decisions**

<u>Planning Reference, Site Address &amp; Detail</u>	<u>Parish</u> <u>Comment</u>	<u>District</u> <u>Decision</u>
P0028/18/FUL <b>Land At St Whites Road, (Edmunds Way), Plots 15, 16 &amp; 17, Cinderford.</b> Variation of condition 02 (approved plans) to allow repositioning of front and rear doors (plots 15, 16, 17) and repositioning of windows in plot 17 of planning permission P0678/13/FUL.	No obj.	CONSENT

Signed: ..... Dated: .....